# Mandatory Public Disclosure

#### A : GENERAL INFORMATION :

| $\mathbf{n}$ . OLIVI |                                   |  |  |  |
|----------------------|-----------------------------------|--|--|--|
| SL No.               | INFORMATION                       | DETAILS  |  |  |
| 1                    | NAME OF THE SCHOOL                | ST. MARY'S SR SEC SCHOOL   |  |  |
| 2                    | AFFILIATION NO.(IF APPLICABLE)    | 3530029  |  |  |
| 3                    | SCHOOL CODE (IF APPLICABLE)       | 81027  |  |  |
| 4                    | COMPLETE ADDRESS WITH PIN CODE    | P O JWALAPUR HARIDWAR DISTT UTTARANCHAL, HARIDWAR , UTTARAKHAND - 249407 |  |  |
| 5                    | PRINCIPAL NAME                    | SR KALPANA   |  |  |
| 6                    | PRINCIPAL QUALIFICATION           | M.A., B.ED., M.ED  |  |  |
| 7                    | SCHOOL EMAIL ID                   | stmarysjwalapur@yahoo.com  |  |  |
| 8                    | CONTACT DETAILS (LANDLINE/MOBILE) | 8192867781   |  |  |
|                      |                                   |  |  |  |

### B : DOCUMENTS AND INFORMATION:

| D. DOCC | Decoments And in order to the second se |   |  |  |  |
|---------|--|---|--|--|--|
| SL No.  | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |  |  |  |
| 1       | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY   | https://www.stmarysjwalapur.com/files/about/LETTER%20FOR%20EX%20OF%2<br>0AFFILIATION.pdf    |  |  |  |
| 2       | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE,<br>AS APPLICABLE   | https://www.stmarysjwalapur.com/files/about/SOCIETY%20TURST%20REGISRTI<br>ON.pdf            |  |  |  |
| 3       | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | https://www.stmarysjwalapur.com/files/about/NOC.pdf   |  |  |  |
| 4       | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  | https://www.stmarysjwalapur.com/files/about/DE0%20AND%20RTE%20CERTIFI<br>CATE%20%281%29.pdf |  |  |  |
| 5       | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | https://www.stmarysjwalapur.com/files/about/BUILDING%20SAFETY%20CERTIF<br>ICATE.pdf         |  |  |  |
| 6       | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | https://www.stmarysjwalapur.com/files/about/FIRE%20NOC.pdf                                  |  |  |  |
| 7       | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF<br>CERTIFICATION BY SCHOOL  | https://www.stmarysjwalapur.com/files/about/DE0%20CERTIFICATE.pdf                           |  |  |  |
| 8       | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | https://www.stmarysjwalapur.com/files/about/WATER%20AND%20HYGIENE%20<br>CERTIFICATE.pdf     |  |  |  |
|         |  |   |  |  |  |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|--|
| 4      |                       |  |

| 1 | FEE STRUCTURE OF THE SCHOOL  | https://www.stmarysjwalapur.com/files/about/Fee%20Structure%202021-22.pdf        |
|---|--|--|
| 2 | ANNUAL ACADEMIC CALENDER   | https://www.stmarysjwalapur.com/files/about/Jwalapur%20Planner.pdf               |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | https://www.stmarysjwalapur.com/files/about/MANAGEMENT%20COMMITTEE.<br>pdf       |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | https://www.stmarysjwalapur.com/files/about/PARENT%20TEACHER%20COMMI<br>TTEE.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.stmarysjwalapur.com/files/about/CLASS%20X%20RESULT-<br>merged.pdf    |

# D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------|
|        |             |         |

| 1 | PRINCIPAL                                  | SR KALPANA |
|---|--|------------|
| 2 | TOTAL NO. OF TEACHERS                      | 88         |
|   | PGT  | 16         |
|   | TGT  | 18         |
|   | PRT  | 54         |
| 3 | TEACHERS SECTION RATIO                     | 1.35       |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 0          |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1          |

### RESULT CLASS: X

| SL<br>No. | YEAR | NO. OF REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS    |
|-----------|------|-------------------------------|---------------------------|-----------------|------------|
| 1         | 2021 | 288                           | 288                       | 100             | ALL PASSED |

#### RESULT CLASS: XII

| SL<br>No. | YEAR | NO. OF REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS     |
|-----------|------|-------------------------------|---------------------------|-----------------|-------------|
| 1         | 2021 | 2016                          | 213                       | 98.61           | GOOD RESULT |

# E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS                                     |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 20500                                       |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 73 & 417                                    |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 178                                     |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 29  |
| 6      | NO. OF BOYS TOILETS   | 27  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=1CR1024_aFc |